



### TOWN DIRECTORY

### Celebrating Canada Grimshaw Style

Town Office Ph:780-332-4626

Administration, Fire Department,  
& Bylaw/ Animal Control

**RECEPTION EXT 1**

Email: frontdesk@grimshaw.ca

**UTILITIES**

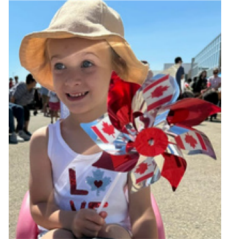
Email: utilities@grimshaw.ca

**TAXES**

Email: taxes@grimshaw.ca

**BYLAW EXT 4**

Email: akonowalyk@grimshaw.ca



Public Works Ph:780-332-4450

After Hours:780-332-1599

Transportation, Water & Sewer

**PUBLIC WORKS**

Email: foreman@grimshaw.ca

**WATER & SEWER**

Email: water@grimshaw.ca

### Splash Park Grand Opening Event



Mile Zero Regional Multiplex

Ph:780-332-4005

**FRONT DESK: EXT 0**

Email: fh@grimshaw.ca

**FITNESS CENTRE: EXT 1**

Email: fc@grimshaw.ca

**ARENA: EXT 2**

Email: bnidish@grimshaw.ca

**COMMUNITY SERVICES: EXT 3**

Email: tracyh@grimshaw.ca

**FCSS: EXT 4**

Email: fcss@grimshaw.ca



### Mile Zero Monument Improvements



Great work done by our Public Works & Community Services Departments

Grimshaw Municipal Library

Ph: 780-332-4553

Email: read@grimshawlibrary.ab.ca

### LONG LAKE REGIONAL WASTE MANAGEMENT SERVICES COMMISSION GRIMSHAW TRANSFER STATION

Tues & Wed: 12:00 - 8:00 pm & Saturday: 9:00 am - 5:00 pm  
Disposal costs for refrigerated units (fridges, freezers, coolers) is \$30.00/ unit. \$10.00 a unit for all other white metals

RECYCLE Curbside Pick-up Dates

July  
11 & 25

August  
8 & 22

Sept  
5 & 19



# 2024 Capital Projects Spending



We're pleased to share the 2024 Capital Project and Budget information with the Town of Grimshaw residents. Here's a summary of the planned improvements and investments in our community in 2024 being funded from the Town of Grimshaw Capital Reserves.

- ◆ Cemetery Improvements: \$20,000
- ◆ Outdoor Swimming Pool: \$39,000 (Pool cover, slide, floor coating)
- ◆ Parks: \$40,000 (Picnic tables, garbage bins, dugout safety fence for diamonds 3 and 4, Dog Off-Leash Park)
- ◆ Fitness Center Equipment: \$10,500
- ◆ Printer for Multiplex: \$11,700
- ◆ Paving Projects: \$1,050,000 53rd & 54th Ave (1 block on each avenue) \$685,819 plus engineering
- ◆ Public Works Equipment: \$25,000
- ◆ Lagoon Cleaning: \$75,000
- ◆ Sewer Manhole/Main Replacement: \$100,000
- ◆ To Fix Water Breaks Patches: \$75,000

**Total Spending** for Capital Projects in 2024: \$1,446,200

**Less Grant Funding** received: \$1,049,600  
= **\$396,600 taken from Town of Grimshaw Capital Reserves**

Note that Capital Reserves are allocations of funds specifically for the Town's capital projects. These reserves are budgeted yearly before property tax mill rates are calculated. Grant Funding for 2024 capital projects includes \$413,400 from the Local Government Fiscal Framework Grant and \$636,600 from the Canada Community Building Fund Grant.



## Town Council Contacts

**Wendy Wald, Mayor**

(780) 618-4901 [mayor@grimshaw.ca](mailto:mayor@grimshaw.ca)

**Stacey Messner, Deputy Mayor**

(780) 332-4998 [stacey.messner@grimshaw.ca](mailto:stacey.messner@grimshaw.ca)

**Stephen Hennings** - (780) 618-1307

[stephen.hennings@grimshaw.ca](mailto:stephen.hennings@grimshaw.ca)

**Colleen Sklapsky** - (780) 618-6619

[colleen.sklapsky@grimshaw.ca](mailto:colleen.sklapsky@grimshaw.ca)

**Carmen Johnson** - (780) 618-8120

[carmen.johnson@grimshaw.ca](mailto:carmen.johnson@grimshaw.ca)

**Town of Grimshaw Council Meetings for July 10th and August 14th are cancelled.**

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**July 24th and August 28th meeting remain**

# Town of Grimshaw By-Election

A By-Election will be held on September 3, 2024, to fill the vacancy of two Councillor positions for the Town of Grimshaw. Nominations for the Town of Grimshaw By-Election will be open between June 28, 2024 and August 6, 2024. Nomination packages can be picked up at the Town of Grimshaw Administration Office and must be submitted by Nomination Day (August 6, 2024) on or before noon. Find more information at

[grimshaw.ca](http://grimshaw.ca)

## Community Services Activities & Events

**Yard of the Month Contest** - June, July & August. Nominate a yard by calling 780-332-4005 ext 03

**Early Bird Swimming** - Mon/Wed/Fri mornings 6:30-9 am. \$2 for students & seniors, \$3 adults

**Aquafit** - Tuesday & Thursday from 8-9 pm \$4 drop in fee.

**Community Funday** - Saturday July 20 from 11-4 pm at Berwyn Elks Community Hall. Car Show, Carnival Games, Open Air Market, Food and more.

**Little Berds Day Camp** - Monday July 29th from 11 - 3 pm at the Berwyn Elks. Register by emailing [berwynberds@gmail.com](mailto:berwynberds@gmail.com).

**Friday FREE Family Fun Nights** - August 9 & 23rd from 7-9 pm sponsored by Beyond 2000 and Xplomet

**Toonie Track Time** - Saturdays Year Round from 9 am - 5 pm Fee: \$2 Northern Air Walking Track @ Multiplex

**Pickleball Adult Drop In Program** - Mon/Wed/Fri from 7-9 pm Multiplex Court #1 Drop in fee: \$5 per adult & \$3 per senior.

## Grimshaw Library Activities & Events

**Creature Crafts to Make and Take** - available every Saturday. Pick up your free craft kit and watch our instructional video on our Facebook page or YouTube channel. This monthly program is sponsored by the MD of Peace, and the July creature is Alligator.

**Journal Friends**- Learn art journaling techniques while discussing healthy and supportive friendships. Ages 8-12 on July 25th and for ages 13-17 on August 22nd from 10:30-2:30 pm. This program is facilitated by the Peace Regional Womens Shelter staff. Snacks and journals are provided. Please bring a bagged lunch.

**Summer Hours** - July 2 - Aug 27. Main Branch (@ Multiplex) Mon - Fri from 10-4:30 pm & the North Branch hours are: Tues, Thurs & Sat from 10-4:30 pm.

**Summer Cinema** - Free movie afternoons start July 3, and continue on Wed at 1 pm. More info on our website and Facebook page.

**National Hotdog Day** - July 17th from 11:30-1 pm get your hotdog at the north branch (by the Mile Zero Monument).

**Watch & Make Movie & Craft** - July 30 at 6:30 pm for ages 14 and up. The movie is Pixels, and the craft is Pac-Man-inspired.

**Porta-Party Pre-celebration of the North Peace Stampede** - Get lunch for \$5 on Tuesday July 30th 11 am - 1 pm at the north branch parking lot. This event is held by the Grimshaw & District Chamber of Commerce.

**Pramp Workshops** - The Peace River Area Monitoring Program will hold two library sessions this summer. On July 25, "Know Your Risk and Protect Your Health" will teach about protecting oneself from poor air quality due to wildfire smoke and understanding AQHI measurements. On August 14, the topic will be vermicomposting.