



## Residents selected for regional healthcare scholarship

The Grimshaw Regional Healthcare Attraction and Retention Committee (GRHARC) is pleased to announce the 2024 GRHARC Healthcare Scholarship Program recipients. The \$2000 scholarship provides support for six students entering a healthcare or medical-related program and encourages them to live and work in the region. “Thank you to all who applied for the scholarship and congratulations to the successful recipients,” says Stacey Messner, GRHARC Chairperson. “It is heartwarming to see so many people in our region pursuing careers in healthcare and we commend you all for your eagerness to contribute to healthy communities in the north - we wish we could support you all.” A total of 13 applications were received in a wide-range of healthcare professions. Application requirements included proof of residency in either the Town of Grimshaw, MD of Peace No. 135, Village of Berwyn or the County of Northern Lights, proof of acceptance into a health or medical-related program and a 500-700 word essay that includes information on their commitment to working in a rural northern setting. Funding for the three-year scholarship program is provided by the Town of Grimshaw, MD of Peace No. 135, Village of Berwyn, and the County of Northern Lights. “Please join us in thanking our municipal partners for their generosity in this important three-year scholarship program and their support in the committee's overall work,” says Messner. The GRHARC committee has been in existence for 15 years and works to attract and retain healthcare professionals and support them as they integrate into the community. The committee consists of elected officials from the Town of Grimshaw, County of Northern Lights, Municipal District of Peace 135, the Village of Berwyn, a CAO from each municipality, a local physician, a physician resource planner from AHS, two members at large, and a consultant from RhPAP (Rural Health Professionals Action Plan).

**Who are the recipients? Turn the page** →

## TOWN DIRECTORY

**Town Office Ph:780-332-4626**

Administration, Fire Department,  
& Bylaw/ Animal Control

**RECEPTION EXT 1**

Email: [frontdesk@grimshaw.ca](mailto:frontdesk@grimshaw.ca)

**UTILITIES**

Email: [utilities@grimshaw.ca](mailto:utilities@grimshaw.ca)

**TAXES**

Email: [taxes@grimshaw.ca](mailto:taxes@grimshaw.ca)

**BYLAW EXT 4**

Email: [akonowalyk@grimshaw.ca](mailto:akonowalyk@grimshaw.ca)

**Public Works Ph:780-332-4450**

*After Hours:780-332-1599*

Transportation, Water & Sewer

**PUBLIC WORKS**

Email: [foreman@grimshaw.ca](mailto:foreman@grimshaw.ca)

**WATER & SEWER**

Email: [water@grimshaw.ca](mailto:water@grimshaw.ca)

**Mile Zero Regional Multiplex**

Ph:780-332-4005

**FRONT DESK: EXT 0**

Email: [fh@grimshaw.ca](mailto:fh@grimshaw.ca)

**FITNESS CENTRE: EXT 1**

Email: [fc@grimshaw.ca](mailto:fc@grimshaw.ca)

**ARENA: EXT 2**

Email: [bnidish@grimshaw.ca](mailto:bnidish@grimshaw.ca)

**COMMUNITY SERVICES: EXT 3**

Email: [tracyh@grimshaw.ca](mailto:tracyh@grimshaw.ca)

**FCSS: EXT 4**

Email: [fcss@grimshaw.ca](mailto:fcss@grimshaw.ca)

**Grimshaw Municipal Library**

Ph: 780-332-4553

Email: [read@grimshawlibrary.ab.ca](mailto:read@grimshawlibrary.ab.ca)

## LONG LAKE REGIONAL WASTE MANAGEMENT SERVICES COMMISSION GRIMSHAW TRANSFER STATION

### WINTER HOURS ARE NOW IN EFFECT

Tues & Wed: 12:00 - 6:00 pm & Saturday: 9:00 am - 5:00 pm

Disposal costs for refrigerated units (fridges, freezers, coolers) is \$30.00/ unit. \$10.00 a unit for all other white metals

### RECYCLE Curbside Pick-up Dates

**February**  
8 & 22

**March**  
7 & 21

**April**  
4 & 18

# In honor and memory of Nels Nelson



The Town of Grimshaw extends sincere condolences to the family and friends of Nels Nelson and honors his service as a former Town of Grimshaw Mayor, Councillor, businessman, and long-time resident of Grimshaw. To say Nels was an asset to Town Council is an understatement. Nels was highly respected in the roles of Mayor and Councillor, bringing forth knowledge, wisdom and a balanced and diplomatic perspective. He was well-known

in the area and will always be remembered as a friendly, kind and caring man who was devoted to his family and the vitality of the Grimshaw community. In addition to serving on Council for a decade, Nels volunteered his time with Rotary, St. Bartholomew's Anglican Church and was an advocate for the needs of Northern Alberta through his involvement with the Grimshaw Healthcare Attraction and Retention Committee, the Alberta Board of Excellence and he managed several political campaigns.



### Aislinn Meagher - Grimshaw

First year of the Bachelor of Nursing Program at MacEwan University in Edmonton

### Madison Connolley - Berwyn

Final year of the Practical Nurse Program at Northern Lakes College in Peace River

### Maddalena Rodriguez Signorini - Grimshaw

First year of the Bachelor of Science Immunology and Infection Program at the University of Alberta in Edmonton

### Raegan Coen - Grimshaw

Final year of the Rehabilitation Therapy Assistant Program at SAIT in Calgary

### Kaitlen Grant, MD of Peace 135

Final year of the Practical Nurse Program at the Northern Lakes College in Peace River

### Jenna Hendrickson, Grimshaw

Third year of the Bachelor of Nursing Program at Northwestern Polytechnic in Grande Prairie



## VOLUNTEER OF THE MONTH



## JOAN BOGNER

Your selflessness, compassion and generosity are very much appreciated. Thank you for all you do!

## Grimshaw Library Activities & Events

**Chess Club** - Mondays for students in grades 4 and up. Boards and rule books are provided!

**Little Learners** for children three and under, along with their caregivers, is a 45-minute program held every Friday at 10:30 am, featuring stories and songs with Miss Danielle.

**Afterschool Activities** in the atrium (just outside the library doors) on Wednesdays 3:30-4:15 for all school-aged kids. A new craft or activity every week, free of charge thanks to the Grimshaw Community Services (FCSS) sponsorship. No need to register, just show up!

**Creature Crafts to Make and Take** - available every Saturday. Come and pick up your free craft kit and watch our instructional video on our Facebook page or YouTube channel. This monthly program is sponsored by the MD of Peace, No. 135, the February creature is a Cuttlefish.

**Local Artist Exhibit** - We will welcome the paintings of Linda Matthews for the month of March. Matthews works in a variety of mediums, and will have some of her art on display.

**Monday Morning Muffins and More** - Feb 26 at 10:30 am. Join us for a presentation, discussion, and refreshments with a new topic every time. It just so happens that February 26 is also Tell A Fairy Tale Day.

**Spring Surprise Kits** - available March 7 & 8 during Teachers' Convention.

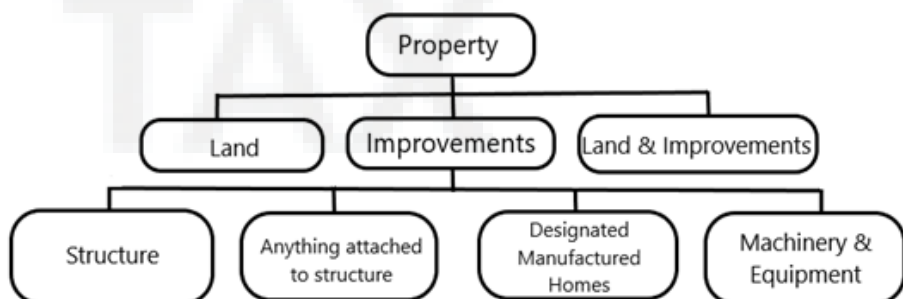
**Movies in the Theatre** - during Teachers' Convention we are showing movies in the theatre each afternoon at 1 pm.

# Important Property Tax Assessment Information for Residents

## WHAT IS AN ASSESSMENT?

Property Assessment is the process of calculating/assigning a dollar value to each property for the purpose of property taxation. Based on Legislation, this “dollar value” can be: Market Value or Regulated Value

## WHAT IS ASSESSED?



## ASSESSMENT STANDARDS

The MGA and Matters Relating to Assessment and Taxation Regulation (MRAT) define the method and standards that must be met when assessments are prepared.

A property assessment based on MARKET VALUE must:

- Be prepared using mass appraisal
- Be estimate of the value of the fee simple estate in the property, and
- Reflect typical market conditions for properties similar to that property

## WHAT IS TAXATION?

Taxation is the process of applying a tax rate (mill rate) to a property’s assessed value to determine the taxes payable by the owner of that property. Property taxes are the major revenue source of local governments.

## WHAT IS A MILL RATE?

The mill rate (or tax rate) is the relationship between the total taxable assessed value and the tax levy.

$$\frac{\text{Municipal Budget}}{\text{Taxable Assessment}} = \text{MILL RATE}$$

## IMPORTANT DATES



**Notice Sent Date:** Feb 22

**Notice of Assessment Date:** Mar 2

**Complaint Date:** May 1

**Tax Notices Sent Date:** May 15

**Taxes Due Date:** June 30

## THINGS TO KEEP IN MIND

Assessors DO NOT determine how much property tax ratepayers must pay to a Municipality.

The amount of municipal taxes needed to operate are determined by Council on an annual basis.

Property Assessment is simply a distribution mechanism to fairly and equitably distribute the tax burden amongst all properties.

Mass Appraisal allows the Assessor to accurately value a large number of properties in a short period of time.



## Multiplex Happenings

**Free Glow Skating** - Feb 21 & Mar 13 from 3:30 - 4:30 pm Youth under 18 years must wear a helmet.

**Free Public Skating** - Wednesdays from 3:30-4:30 pm sponsored by Servus Credit Union

**Free Family Skating** - Sundays from 2 - 3:30 pm sponsored by Northern Lights Fiber

**Girls/Ladies Drop-In Shinny** - Sun Feb 18 & 25, Mar 3, 10 & 17 from 3:45 - 5 pm. Ages 10+ Youth \$3/Adults \$5

**Skate Sharpening Service** - Mon/Wed/Fri from 5 - 9 pm \$2

No School Public Skating & Shinny - Feb 16 & Mar 8 Public Skating: 1:30-2:30pm & Shinny: 2:30-4:30 pm

**Free Afterschool Court Time** - Tuesday's from 3:30 - 5 pm Multiplex Court #1, clean indoor shoes required

**Friday FREE Family Fun Nights** - Feb 23, Mar 1 & 15 from 7-9 pm sponsored by Beyond 2000 and Xplornet

**No School Youth Nerf Wars** - Mar 7 @ Multiplex Court #1 from 1:30 - 2:30 pm, bring your own nerf gun.

**No School Dodgeball** - Multiplex Court #1 from 1:30-2:30 pm, Feb 16 & Mar 8, \$2 per participant

**Toonie Track Time** - Saturday's Year Round from 9 am - 5 pm Fee: \$2 Northern Air Walking Track @ Multiplex

**Pickleball Adult Drop In Program** - Mon/Wed/Fri from 7-9 pm Multiplex Court #1 Drop in fee: \$5 per adult & \$3 per senior.

## Attention Seniors

### FREE Seniors Walking

Mon & Thurs 10:30-11:30 am @ Multiplex Northern Air Walking Track

### FREE Seniors Valentines Day Social

Wed, Feb 14 from 1 - 3 pm  
Grimshaw New Horizon Drop In Centre

### Intergenerational Program

A monthly opportunity for seniors and youth to connect and learn. It takes place on the first Wednesday of every month from 2 - 3:15 pm at the common area of the Mile Zero Multiplex.

### Support with Government Forms

Do you need help with the forms for your Canada Pension Plan, Old Age Security and Guaranteed Income Supplement or the Alberta Seniors Benefit? Call Community Services at 780-332-4005 ext 4.

### Support with Income Tax Completion

This program runs from Feb 20 - Apr 30. Call Community Services at 780-332-4005 ext 4.

Happy Family Day long weekend, you are invited to join us for the following exciting fun FREE event.

The event will get the entire audience involved and energized. Our game show host Tom with Twillite Music Services Ltd. has extensive experience in getting the crowd ready to play.

Door Prize **FABULOUS** Free  
Draws Popcorn

## FEUD GAME SHOW

Where Fun, Family and Feuds Collide for an Unforgettable Time!

Sunday, February 18, 2024

1:00 to 3:00 p.m.

Field House @ the Mile Zero Regional Multiplex

For more information call Grimshaw Community Services @ (780) 332-4005 ext.04

**GALA EVENING** WITH THE STEVE McQUEEN BAND

**SATURDAY, MARCH 9, 2024**  
MILE ZERO REGIONAL MULTIPLEX | GRIMSHAW, AB

TICKETS \$10  
TICKETS AVAILABLE AT WWW.ALBERTAPONDHOCKEY.COM  
BEYOND 2000, GRIMSHAW | MILE ZERO REGIONAL MULTIPLEX, GRIMSHAW  
OR CALL DAWN LAFLAMME AT 780-618-6666

**DOORS OPEN AT 7:00 PM**  
ALL AGES WELCOME

FOR MORE INFORMATION EMAIL  
ALBERTAPONDHOCKEY@GMAIL.COM  
OR CALL DAVE ALLAN AT 780-625-2038

WWW.ALBERTAPONDHOCKEY.COM

## Grimshaw Gravel Aquifer Special Presentation

March 15 @ 7 pm  
Multiplex Theatre



Family Dance

This event is open to all interested!

Saturday  
February 17, 2024  
5:00 to 9:00 p.m.

Grimshaw  
Royal Canadian Legion  
Branch #253

Admission is \$5.00 dollars

Hot Dog Concession

Door Prizes

Spot Dance prizes will take place every hour throughout the dance

CONTACT US 780-332-4785

MY PHOENIX Valentine

WRITTEN BY BRIAN SILVA \* DIRECTED BY KELLY PIPPIN

FEBRUARY 14, 16 & 17 @ 7:00 PM

TICKETS \$15

GRIMSHAW COMMUNITY THEATRE IN THE MILE ZERO REGIONAL MULTIPLEX

DOORS OPEN AT 6:30 PM  
TICKETS AVAILABLE AT RAEDIANCE FLORIST, GRIMSHAW

LAC CENTRAL ARTS

## Upcoming Council Meeting Dates



Feb 14 & 28 @ 7 pm

Council meetings are open to the public & are held at the Town Office Admin Bldg

## Town Council Contacts

**Wendy Wald, Mayor**

(780) 618-4901 mayor@grimshaw.ca

**Stacey Messner, Deputy Mayor**

(780) 332-4998

stacey.messner@grimshaw.ca

**Stephen Hennings** - (780) 618-1307

stephen.hennings@grimshaw.ca

**Colleen Sklapsky** - (780) 618-6619

colleen.sklapsky@grimshaw.ca

**Phillip Jacobs** - (780) 618-5797

phillip.jacobs@grimshaw.ca

**Carmen Johnson** - (780) 618-8120

carmen.johnson@grimshaw.ca

**Christina Bissell** - (780) 319-9630

christina.bissell@grimshaw.ca

