MINUTES

| | uncil Meeting of the Town of Grimshaw, in |
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| the Province of Alberta, held at commencing at 7:00 p.m. | Council Chambers on October 13, 2021 |
| Mayor Regal, Councillors: Thompson, Sklapsky, Messner, Sukeroff, Hennings and Deputy Mayor Wald by Via Zoom | |
| Tremmings and Bepaty Wayor W | ard by the 200m |
| | Finance, Terry Websdale; Municipal |
| Secretary, Constance Hampton and Tax Clerk, Belinda Russell | |
| Kristin Dyck, Mile Zero – Banner Post by Via Zoom | |
| | MOVED that the agenda be adopted as |
| COUNCILLOR MESSNER | |
| | presented. CARRIED |
| COUNCILLOR HENNINGS | MOVED that the presentation given by Trisha Towne – Area 2 Director of Alberta Health Services – Grimshaw/Berwyn Community Health Facility be accepted as information. CARRIED |
| DEPUTY MAYOR WALD | MOVED that the Minutes of the Regular Council Meeting September 22, 2021 be adopted as presented. CARRIED |
| COUNCILLOR SKLAPSKY | MOVED that the Minutes of the Regular Long Lake Regional Waste Management Services Commission Meeting July 26, 2021 be accepted as presented. CARRIED |
| COUNCILLOR HENNINGS | MOVED that the North Peace Housing Foundation Board Meeting Synopsis September 1, 2021 be accepted as presented. CARRIED |
| | Mayor Regal, Councillors: Thor Hennings and Deputy Mayor W CAO, Brian Allen; Director of I Secretary, Constance Hampton Kristin Dyck, Mile Zero – Bann Mayor Regal called the meeting COUNCILLOR MESSNER COUNCILLOR HENNINGS DEPUTY MAYOR WALD COUNCILLOR SKLAPSKY |

| | NCIL MEETING MINUTES, OCT | T |
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| Department Reports: | COUNCILLOR MESSNER | MOVED that the following reports be |
| 249 -211013 | | accepted as presented. |
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| | | a) Donation & Resolution |
| | | ., |
| Legion Memory | COUNCILLOR SKLAPSKY | MOVED that the Council for the Town |
| Wreath/Book: | | of Grimshaw purchase a Legion memory |
| 250 - 211013 | | wreath and balance of the budget items |
| 250 - 211013 | | _ |
| | | be donated to the Grimshaw Legion |
| | | Poppy Fund. |
| | | |
| | | b) CAO |
| | | c) Director of Community Services |
| | | d) Director of Operations |
| | | e) Fire Department |
| | | f) Front Office |
| | | g) Library |
| | | h) Mile Zero Regional Multiplex |
| | | Rental & Visitation and Statistics |
| | | i) Strategic Planning Sessions 2021 |
| | | 1) Strategie i laining Sessions 2021 |
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| | | 2 |
| | | CARRIED |
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| Request for Decision – | COUNCILLOR SUKEROFF | MOVED that the Council for the Town |
| Organizational Meeting of | | of Grimshaw set the date of the |
| Council: | | Organizational Meeting Council for |
| 251 - 211013 | | October 27, 2021at 6:00 p.m. |
| | | , 1 |
| | | CARRIED |
| | | |
| Request for Decision – One | COUNCILLOR SUKEROFF | MOVED that the Council for the Town |
| Year Extension on | COONCILLOR SUREKOIT | of Grimshaw approve the one year |
| | | 11 |
| Greenspace Maintenance | | extension from May 01 to September 30, |
| Contract: | | 2022 for the Town of Grimshaw |
| 252 – 211013 | | Greenspace Maintenance Contract with |
| | | Valley Landscapers Ltd. |
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| | | CARRIED |
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| L. | | |

REGULAR COUNCIL MEETING MINUTES, OCTOBER 13, 2021 PAGE 3 Atco Gas & Pipeline Bylaw COUNCILLOR SKLAPSKY MOVED that the second Reading be given to Atco Gas Pipeline Bylaw No. No. 1204 253 - 211013 1204 **CARRIED** 254 - 211013 COUNCILLOR SUFEROFF MOVED that the Third Reading to Bylaw No. 1204 be given. **CARRIED** Information: Information: a.) PRAMP Portable Air Quality Health b.) Peace Health Advisory Council c.) North Peace Housing Foundation – Strategic Plan 2021 – 2026 d.) 2021 AUMA Convention Committee of Council COUNCILLOR THOMPSON MOVED that the Council for the Town of Grimshaw accept reports as presented. Reports: 255 - 211013**CARRIED** MOVED that financial report be accepted Accounts Payable: DEPUTY MAYOR WALD 256 - 211013 as presented. **CARRIED** Questions from the Press: Kristen Dyck departed at 8:35p.m. Departure: Mayor Regal called meeting adjournment at 8:35 p.m. Adjournment

| MAYOR REGAL | CHIEF ADMINISTRATIVE OFFICER |
|-------------|------------------------------|